

# FBI Agents Association G-Man Shootout

P. O. Box 7819 • Northridge, California 91327

## 2021 PLAYER REGISTRATION FORM

(Scramble Format)

You are asked to provide all requested information, especially a contact phone number and e-mail address so that we may e-mail your confirmation.

Name: \_\_\_\_\_

Best Contact Phone #: ( \_\_\_\_\_ ) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

If you are registering with your own group, please provide the names of all other golfer(s) in your group to ensure that your group is kept together.

2. \_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_  
(E-mail address)

\_\_\_\_\_  
(E-mail address)

4. \_\_\_\_\_

\_\_\_\_\_  
(E-mail address)

[Note: If you have more than one foursome, and want them played back-to-back, please include that in the player information response. We will be happy to accommodate you.]

### ENTRY FEE:

Registration Fee # of player(s) \_\_\_\_\_ **Total amt.** \_\_\_\_\_

[\$160 – 1 golfer / \$320 – 2 golfers / \$480 – 3 golfers / \$640 – 4 golfers]

### Donation

In addition to playing golf and having a great time, please consider also an opportunity for you to contribute to the FBI Agents Association National Trust Fund, which provides college scholarships to children of FBI Agents killed in the line of duty.

Your support is dire to this cause inasmuch as the United States Government does not provide any funds to educate these kids. Your contribution is also tax deductible inasmuch as this fund is a 501(c)(3). Thank you!

\$10 \_\_\_\_\_ \$25 \_\_\_\_\_ \$50 \_\_\_\_\_ \$100 \_\_\_\_\_ \$250 \_\_\_\_\_ \$500 \_\_\_\_\_ \$1,000 \_\_\_\_\_

Other amount \_\_\_\_\_

**Amount** \_\_\_\_\_

**Buy-In & Raffle** - \$35.00 # of player(s) \_\_\_\_\_ Amount \_\_\_\_\_

**Buy-In & 25 raffle tickets** for \$35.00. This entitles you to participate in the longest drive & closest-to-the-pin contests (men & women / cash prizes will be awarded) and a hole-in-one prize. There will be a **Buy-In Grand Prize**. Individuals that do not sign up either thru the pre-pay or at the tournament registration are not eligible for any prizes in the **Buy-In** contest to include the **Grand Prize** drawing. Pre-paid raffle tickets will be in your registration envelope when you check-in. We will also be selling raffle tickets at registration **only**.

**Raffle Tickets ONLY** - \$25.00 # of sets \_\_\_\_\_ Amount \_\_\_\_\_  
(25 tickets per set)

**Addtl Buffet Lunch Tickets** - \$30.00 each # of tickets \_\_\_\_\_ Amount \_\_\_\_\_

**TOTAL AMOUNT** \_\_\_\_\_

Make your check payable to: **FBIAA**

**MAIL INFORMATION:** Please mail to: FBIAA ~ or ~ Fax to: (818) 772-7478  
P. O. Box 7819  
Northridge, CA 91327

**CANCELLATIONS:**

Please remember that space is limited. If you find that you cannot attend after we have received your registration, we strongly encourage you to find a replacement for yourself and to handle the fee exchange on your own. Unfortunately, the committee cannot be responsible for finding replacements. Partial refunds for cancellations will be determined on an individual basis, based on costs committed and those that would impact the amount of the charitable contribution to the scholarship fund. Refunds will be made only in the name of the payee and mailed to the address given for the payee.

Any questions please call (818) 266-9181.

**Credit Card Information**

MasterCard \_\_\_\_\_ VISA \_\_\_\_\_

Card No. \_\_\_\_ -- \_\_\_\_ -- \_\_\_\_ --

Customer I.D. # \_\_\_\_\_ (3 digit # on the back of the card)

Amount to be charged: \_\_\_\_\_ Charge Card Expiration Date: \_\_\_\_\_ Zip code address for the credit card: \_\_\_\_\_

Name as it appears on the credit card: \_\_\_\_\_

Signature: \_\_\_\_\_